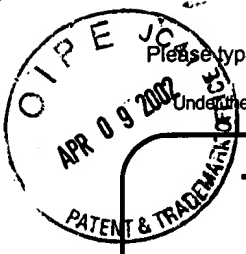


1619



Please type a plus sign (+) inside this box → ☐

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/847,046
Filing Date	April 30, 2001
First Named Inventor	
Group Art Unit	1619
Examiner Name	
Attorney Docket Number	018501-008210US

Total Number of Pages in This Submission

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ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Return Postcard, Statement Under 3.73(b)
Remarks		The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm and Individual name	Townsend and Townsend and Crew LLP	
	Kevin Bastian	Reg. No. 34,774
Signature		
Date	March 27, 2002	

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:		
March 27, 2002		
Typed or printed name	Allison D. Frederick	
Signature		Date March 27, 2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be send to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.
SF 1330079 v1

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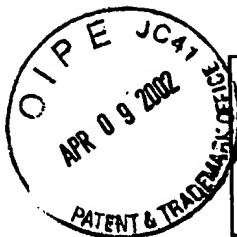


PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Numbers and

As set forth in Schedule A appended

Filing Dates and Attorney
Docket Numbers

hereto

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I hereby appoint:

☒ Practitioners at Customer Number

20350

Place Customer
Number Bar Code
Label here

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

AND

I hereby revoke all previous powers of attorney or authorizations of agent given as set forth in Schedule A appended hereto.

Please change the correspondence address for the above-identified application to:

☐ The above-mentioned Customer Number.

OR

☐ Practitioners at Customer Number

☐ Firm or
Individual Name

Address

City

State

ZIP

Country

Telephone

Fax

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.

Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Name David W. Martin, Jr.; President & CEO

Signature

Date

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of forms are submitted.

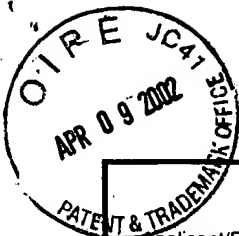
Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any Comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

SF 1323859 v1

Schedule A (as attached to PTO/SB/81)

<u>Application No.</u>	<u>Filing Date</u>	<u>Attorney Docket No.</u>
09/738,873	12/15/00	18501-011000US
09/733,320	12/8/00	18501-009710US
09/439,878	11/12/99	18501-009300US
09/702,257	10/30/00	18501-009500US
09/642,077	8/18/00	18501-009900US
09/642,034	8/18/00	18501-009700US
09/525,361	3/15/00	18501-009130US
09/747,371	12/21/00	18501-005000US
09/268,865	3/15/99	18501-009100US
09/453,137	12/2/99	18501-009120US
09/656,002	9/6/00	18501-008500US
09/642,252	8/17/00	18501-007300US
09/581,588	5/8/01	18501-007310US
09/435,945	11/9/99	18501-007500US
09/657,960	9/8/00	18501-010200US
09/437,528	11/10/99	18501-005700US
09/738,877	12/15/00	18501-007800US
09/658,341	9/8/00	18501-009400US
09/608,821	6/30/00	18501-008900US
09/434,197	11/4/99	18501-005800US
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09/453,850	12/2/99	18501-006120US
09/450,810	11/29/99	18501-009110US
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09/847,046	4/30/01	18501-008210US
09/733,756	12/8/00	18501-008400US
09/747,371	12/21/00	18501-005000US
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09/791,390	2/22/01	18501-007910US
09/544,494	4/7/00	18501-009000US
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09/687,576	10/13/00	18501-010800US
09/493,444	1/28/00	18501-006130US
09/663,733	9/15/00	18501-003100US

09/733,757	12/8/00	18501-010600US
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09/270,214	3/15/99	18501-008700US
09/440,493	11/15/99	18501-006600US
09/440,677	11/16/99	18501-009200US
09/642,248	8/17/00	18501-007400US
09/520,478	3/8/00	18501-006610US
6,294,343 B1	9/25/01	18501-007600US
6,057,100	5/2/00	18501-008810US
6,316,272 B1	11/13/01	18501-006100US
09/440,676	11/16/99	18501-005400US
09/733,742	12/8/00	18501-010700US

Attorney Docket No. as set forth in **Schedule A** appended hereto

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APR 10 2002
TECH CENTER 1600/2000**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: _____

Application No./Patent No.: as set forth in Schedule A appended hereto

Filed/Issue Date: _____

Entitled: _____

Eos Biotechnology, Inc., a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel __, Frame __, as set forth in **Schedule C** appended hereto

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel __, Frame __, or for which a copy thereof is attached.

2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel __, Frame __, or for which a copy thereof is attached.

3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel __, Frame __, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

March 20 2002
Date

Signature

David W. Martin, Jr.

Typed or printed name

President & CEO

Title

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Schedule A (as attached to PTO/SB/96 3.73(b))

<u>Application No.</u>	<u>Filing Date</u>	<u>Assignment Information</u>	<u>Attorney Docket No.</u>
09/738,873	12/15/00	Reel 011998, Frame 0809	18501-011000US
09/733,320	12/8/00	Reel 011362, Frame 0190	18501-009710US
09/439,878	11/12/99	Reel 010607, Frame 0398	18501-009300US
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